

# PETA MURPHY MP

## FEDERAL MEMBER FOR DUNKLEY



### DUNKLEY STRONGER COMMUNITIES GRANTS PROGRAMME - ROUND 7

*Invitation to apply*

The Dunkley Stronger Communities Grants Programme – Round 7 has opened. I am pleased to invite your organisation to submit an Expression of Interest. The Program is designed to encourage and support participation in local projects, improve local community participation and contribute to vibrant and viable communities. View the program guidelines [here](#).

#### WHO CAN APPLY?

This funding can be used for:

- equipment purchases;
- infrastructure upgrades;
- building modifications and refurbishments; and
- other eligible activities outlined in the program guidelines.

#### WHO CAN APPLY?

To be eligible you must be one of the following entities:

- an incorporated not-for-profit organisation;
- a Commonwealth, state or territory government agency or entity that is a fire service, rural fire service, country fire authority, state emergency service or similar;
- a local governing body as defined by the Local Government (Financial Assistance) Act 1995; or
- an incorporated trustee on behalf of a trust with responsibility for a community asset or property. You will be required to provide relevant trust documents.

#### FUNDING AMOUNT

Funding is up to 100% of the project costs, except for local governing bodies. For local governing bodies, the grant funding is up to 50%.

The minimum grant amount is \$2,500

The maximum grant amount is \$20,000.

#### APPLICATION PROCESS

**STEP 1:** Please complete the “Expression of Interest” form (EOI) and email to [peta.murphy.mp@aph.gov.au](mailto:peta.murphy.mp@aph.gov.au) or deliver to 37 Playne St, Frankston.

**STEP 2:** The Dunkley Community Reference Group will then assess all the received EOI forms and provide me with recommendations on which projects to proceed with. From these recommendations, I will then invite the selected applicants to submit a formal on-line application.

#### SUCCESSFUL APPLICATIONS

Successful applicants must complete their projects by 31 December 2022.

#### CONTACT

If you need help with your application, please email me at [peta.murphy.mp@aph.gov.au](mailto:peta.murphy.mp@aph.gov.au) or 03 9781 2333.

**Expressions of Interest MUST be received by COB 19 November 2021.**

Yours

**Peta Murphy MP**  
Federal Member for Dunkley

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## FEDERAL MEMBER FOR DUNKLEY



### EXPRESSION OF INTEREST FORM

*Stronger Communities Grants Programme - Round 7*

Before commencing, please read the full program guidelines at [www.business.gov.au/grants-and-programs/stronger-communities-programme](http://www.business.gov.au/grants-and-programs/stronger-communities-programme)

#### Applicant Details

Your Name

Position in Organisation

Landline

Mobile

Email Address

Organisation Name

ABN

Address of Organisation

Are you incorporated  
and a not-for-profit  
organisation?

Address where the  
project will be carried out

Are you applying as a  
project sponsor on behalf  
of another organisation?  
If so, please provide the  
organisational details

#### Project Details

What is the total cost of  
your project?

What is your grant  
funding request?

Do you have a dollar for  
dollar matched funding  
equal to the amount  
sought?

Only respond if you're  
applying on behalf of a local  
governing body.

Is this a small capital works,  
capital purchase or capital  
expenditure project?

Can you complete before  
31 December 2022?

Project Name

Describe your project

How does your project  
improve local community  
participation and contribute  
to vibrant and viable  
communities?

Brief description of your  
organisation

Additional comments

Please complete the "Expression of Interest" form (EOI) then email to [peta.murphy.mp@aph.gov.au](mailto:peta.murphy.mp@aph.gov.au)  
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**Expressions of Interest MUST be received by COB 19 November 2021.**